Weiner Brodsky Sidman Kider PC

1300 NINETEENTH STREET NW
FIFTH FLOOR
WASHINGTON DC 20036 1609
TEL 202 628 2000
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November 3, 2004

BY HAND

Honorable Vernon A. Williams Secretary Surface Transportation Board 1925 K Street, NW Washington, DC 20423 Office ENTERED Proceedings

2/2443

Part of

Re:

<u>Docket No. AB-391 (Sub-No. 10X)</u>, Red River Valley & Western Railroad Company -- Abandonment -- In Foster and Wells Counties, North Dakota

Dear Secretary Williams:

On October 14, 2004, Red River Valley & Western Railroad Company filed a Verified Notice of Exemption of, pursuant to 49 C.F.R. § 1152.50, in the above-referenced proceeding. The Environmental and Historic Report (the "Report") is attached to the Verified Notice of Exemption as Exhibit D. It has come to our attention that the letter from the North Dakota State Water Commission, referred to as Attachment 12 on page 7 of the Report, was inadvertently omitted from the Report (as was the cover page for Attachment 13).

Accordingly, enclosed for filing in this proceeding are 11 copies of (1) the letter from the North Dakota State Water Commission (which should be inserted in the Report immediately following the Attachment 12 cover page), and (2) the cover page for Attachment 13 (which should be inserted in the Report immediately following the North Dakota State Water Commission letter).

Please acknowledge receipt of this letter by date-stamping the enclosed acknowledgment copy and returning it to our messenger.

Very truly yours

Rose-Michele Weinryb

Enclosures

Weiner Brodsky Sidman Kider PC

cc: (with one copy of each enclosure, by first-class mail):

Department of Commerce Division of Community Services Attn: Paul Govig, Director 1600 East Century Avenue Suite 2 Bismarck, ND 58502

U.S. Environmental Protection Agency Region No. 8 Attn: Regional Administrator, Robbie Roberts 999 18th Street, Suite 300; RA Denver, CO 80202-2466

US Army Corps of Engineers Omaha District Regulatory Branch 12565 West Center Road Room 151 Omaha, NE 68144-3869

State Single Point of Contact Governor's Office 600 East Boulevard Avenue Department 101 Bismarck, ND 58505-0001

Department of Interior National Park Service National Center Recreation and Conservation 1849 C Street, NW ORG Code 2220 Washington, D.C. 20240

Frank Maida Chief, Spatial Reference System Division Department of Commerce - NOAA National Geodetic Survey; N/NGS12 1315 East West Highway Silver Spring, MD 20910-3282 North Dakota Department of Health Environmental Health Section Attn: Chief David Glatt P.O. Box 5520 1200 Missouri Avenue Bismarck, ND 58506-5520

US Fish and Wildlife Service, Region 6 Attn: Regional Director, Ralph O. Morgenweck P.O. Box 25486 Denver Federal Center Denver, CO 80225

Stanley E. Tracey
Assistant District Counsel
Department of the Army
Corps of Engineers, Omaha District
106 South 15th Street
Omaha, Nebraska 68102-1618

US Army Corps of Engineers North Dakota Regulatory Office Attn: Dan Zinarosti, Project Manager 1513 South 12th Street Bismarck, N.D. 58504

Natural Resources Conservation Service (NRCS) Attn: J.R. Flores, State Conservationist 220 E. Rosser Avenue P.O. Box 1458 Bismarck, ND 58502-1458

Historical Society of North Dakota Heritage Center Attn: Duane Klinner, Project Review Coordinator 612 East Boulevard Avenue Bismarck, ND 58505

WEINER BRODSKY SIDMAN KIDER PC

North Dakota Public Service Commission Attn: Illona Jeffcoat-Sacco, Executive Secretary State Capitol 600 East Boulevard Ave. Department 408 Bismarck, ND 58505-0480

Department of Interior National Park Service Land Resource Division Attn: Bill Shaddox 1849 C Street, NW Washington, D.C. 20240

North Dakota Department of Agriculture Attn: Roger Johnson, Commissioner 600 East Boulevard Avenue Department 602 Bismarck, ND 58505-0020

U.S. Fish and Wildlife Service Attn: Jeffrey Towner, Field Supervisor 3425 Miriam Avenue Bismarck, ND 58501

ND State Water Commission Attn: Dale Frink, State Engineer 900 East Boulevard Avenue Bismarck, ND 58505

Wells County Commissioners P.O. Box 37 Fessenden, ND 58438 MTMC-TEA
Railroads for National Defense Program
Attn: Robert Korpanty
720 Thimble Shoals Boulevard
Suite 130
Newport News, VA 23606-2574

U.S. Department of Agriculture Attn: Dan Bosworth, Chief of Forest Service 201 14th Street, S.W., Room 4 North West Washington, D.C. 20090

USDA-NRCS
Room 6001
Attn: Mr. Merlin Bartz
Regional Assistance Chief for the Central U.S.
14th & Independence Avenue, SW
Washington, D.C. 20250

ND Department of Transportation Attn: Planning Division 608 East Boulevard Avenue Bismarck, ND 58505-0700

Foster County Commissioners 1000 5th Street North Carrington, ND 58421

National Park Service Midwest Region Attn: Regional Director 601 River Front Drive Omaha, NE 68102-4226

RED RIVER VALLEY & WESTERN RAILROAD COMPANY

ENVIRONMENTAL AND HISTORIC REPORT

MADE PURSUANT TO 49 CFR §§ 1105.7 AND 1105.8

DOCKET NO. AB-391 (Sub-No. 10X)

ATTACHMENT 13





North Dakota State Water Commission

900 EAST BOULEVARD AVENUE, DEPT 770 • BISMARCK, NORTH DAKOTA 58505-0850 • 701-328-2750 TDD 701-328-2750 • FAX 701-328-3696 • INTERNET: http://www.swc.state.nd.us/

August 11, 2004

Rose-Michele Weinryb Weiner Brodsky Sidman Krider 1300 Nineteenth Street NW Washington, DC 20036-1609



Dear Ms. Weinryb:

This is in response to your request for review of environmental impacts associated with Docket No. AB391 (Sub-No. 10X), the abandonment of rail lines of the Red River Valley & Western Railroad Company, in Foster and Wells Counties, North Dakota.

The proposed project has been reviewed by State Water Commission staff members and the following comments are provided:

- The property is not located in an identified floodplain and it is believed the project will not affect an identified floodplain.
- All waste material associated with the project must be disposed of properly and not placed in identified floodway areas.

There are no other concerns associated with this project that affect State Water Commission or State Engineer regulatory responsibilities.

Thank you for the opportunity to provide review comments. If you have any questions, please call me at 328-4969.

Sincerely,

Larry Knúdtson Research Analyst

LJK:1570

JOHN HOEVEN, GOVERNOR CHAIRMAN DALE L. FRINK SECRETARY AND STATE ENGINEER